ORIGINAL RECEIVED & FILED 1 Gregory J. Walch, Esq. Nevada Bar No. 4780 2 Email: GWalch@Nevadafirm.com P2 :22 :06 MAY -1400 South Fourth Street, Third Floor 3 Las Vegas, Nevada 89101 Telephone: 702/791-0308 U.S. BANKEYPTOY COURT 702/791-1912 4 Facsimile: FATRICIA GRAY, CLERK 5 Attorney for Gregory J. Walch and Shauna M. Walch Trustees of the Gregory J. and Shauna M. Walch 6 Family Trust 7 UNITED STATES BANKRUPTCY COURT 8 DISTRICT OF NEVADA 9 In re: Case No.: 06-10725-1LBR 10 Chapter 11 USA COMMERCIAL MORTGAGE 11 COMPANY, **CERTIFICATE OF SERVICE** 12 Date of Hearing: May 3, 2006 Time of Hearing: 9:30 a.m. 13 Debtor. Place: Courtroom No. 1, Third Floor Foley Federal Building 14 300 Las Vegas Blvd., S. Las Vegas, NV 89101 15 I hereby certify that on the 1ST day of May, 2006, I caused to be served a true and correct 16 17 copy of the Trust's PARTIAL OPPOSITION TO "DEBTORS' PROPOSED CASH 18 MANAGEMENT PROCEDURES AND INTERIM USE OF CASH IN ACCORDANCE WITH 19 PROPOSED CASH BUDGET", and JOINDER IN OPPOSITION TO DEBTOR'S MOTION 20 FOR ORDER GRANTING DEBTOR ADDITIONAL TIME TO FILE ITS STATEMENT AND 21 SCHEDULES in the following manner: 22 (ELECTRONIC SERVICE) Under Administrative Order 02-1 (Rev. 8-31-04) of 23 the United States Bankruptcy Court for the District of Nevada, the above-referenced document 24 was hard copy filed on the date hereof and served via e-mail to those on the attached service list. 25 (UNITED STATES MAIL) By depositing a copy of the above-referenced 26 document for mailing in the United States Mail, first class postage prepaid, at Las Vegas, 27 Nevada, to the parties listed on the attached service list, at their last known mailing addresses, on 28 the date above written.

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